

**THE PORT AUTHORITY OF NY & NJ**

**PROCUREMENT DEPARTMENT  
4 WORLD TRADE CENTER  
150 GREENWICH STREET, 21<sup>ST</sup> FL.  
NEW YORK, NY 10007**

8/10/2017

**ADDENDUM # 1**

To prospective Bidder(s) on Bid # 50543 for Inspection, Testing, Preventative Maintenance, Repair, and Emergency Services for Heating Ventilation and Air Conditioning (HVAC) Trane® Centrifugal Water Chillers and Ancillary Equipment at John F. Kennedy International Airport

**Due back on 8/22/2017, no later than 11:00AM**

**I. CHANGES/MODIFICATIONS**

**The following changes/modifications are hereby made to the solicitation documents:**

1. Replace the Bid Coversheet with the attached labeled “(Revised 8/10/2017)”, which corrects the bid submission instructions.

This communication should be initialed by you and annexed to your Bid upon submission.

In case any Bidder fails to conform to these instructions, its Bid will nevertheless be construed as though this communication had been so physically annexed and initialed.

THE PORT AUTHORITY OF NY & NJ

SELENE ORTEGA, MANAGER  
COMMODITIES AND SERVICES DIVISION

BIDDER'S FIRM NAME: \_\_\_\_\_

INITIALED: \_\_\_\_\_

DATE: \_\_\_\_\_

QUESTIONS CONCERNING THIS ADDENDUM MAY BE ADDRESSED TO  
LUZ SANTANTA AT [LSANTANA@PANYNJ.GOV](mailto:LSANTANA@PANYNJ.GOV) OR (212) 435-4625.

PS11A11

# THE PORT AUTHORITY OF NY & NJ

(Revised 8/10/2017)

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150 GREENWICH STREET  
NEW YORK, NY 10007**

## BID INFORMATION

ISSUED DATE: 8/7/2017

**TITLE: INSPECTION, TESTING, PREVENTATIVE MAINTENANCE, REPAIR, AND EMERGENCY SERVICES FOR HEATING VENTILATION AND AIR CONDITIONING (HVAC) TRANE ® CENTRIFUGAL WATER CHILLERS AND ANCILLARY EQUIPMENT AT JOHN F. KENNEDY INTERNATIONAL AIRPORT**

**BID NO.: 50543**

SUBMIT SEALED BIDS BEFORE THE DUE DATE AND TIME TO THE ABOVE ADDRESS WHERE THEY WILL BE PUBLICLY OPENED AND READ

**FACILITY INSPECTIONS: August 16, 2017 at 10:00 a.m. (see inside for further details)**

**BID DUE DATE: August 22, 2017**

**TIME: 11:00 AM**

**BUYER NAME: Luz Santana**

**PHONE NO.: (212) 435-4625**

**EMAIL: LSANTANA@PANYNJ.GOV**

## BIDDER INFORMATION

(TO BE COMPLETED BY THE BIDDER)

(PLEASE PRINT)

\_\_\_\_\_  
(NAME OF BIDDING ENTITY)

\_\_\_\_\_  
(ADDRESS)

\_\_\_\_\_  
(CITY, STATE AND ZIP CODE)

\_\_\_\_\_  
(REPRESENTATIVE TO CONTACT - NAME & TITLE)

\_\_\_\_\_  
(TELEPHONE)

\_\_\_\_\_  
(FEDERAL TAX I.D. NO.)

\_\_\_\_\_  
(FAX NO.)

\_\_\_\_\_  
BUSINESS CORPORATION

\_\_\_\_\_  
PARTNERSHIP

\_\_\_\_\_  
INDIVIDUAL

\_\_\_\_\_  
OTHER (SPECIFY): \_\_\_\_\_