

**THE PORT AUTHORITY OF NY & NJ**

**PROCUREMENT DEPARTMENT  
2 MONTGOMERY STREET, 3<sup>RD</sup> FL.  
JERSEY CITY, NJ 07302**

9/24/2014

**ADDENDUM # 1**

To prospective Bidder(s) on Bid # 39528 for Supply and Deliver Track Scarifier

Due back on 10/6/2014, no later than 11:00 AM

- 1. Part V, page 3, paragraph 8, entitled "Parameters" delete in its entirety and replace with the following:

8. Parameters:

The Track Scarifier shall operate in a system with the following track parameters:

Gauge	4'8 1/2"
Shortest radius of horizontal curve	100'
Minimum radius of vertical curve	500'
Running rail sections	85#ASCE, 100#ARAB, 115#RE, 136# RE, 140#RE
Restraining rail sections	100#ARAB, 85#ASCE, U69
Maximum sustained grade	5%
Maximum curve super-elevation	5"
Contact Rail Type	Overrunning with coverboard
Coverboard location	22 3/4" horizontal (on level tangent track)
Coverboard location from gauge of traffic rail.	18'1/2" vertical
Contact rail location	See Exhibit 1, 2 & 3
Clearances	See Exhibit 4 & 5

- 2. Delete in their entirety drawings labeled Attachment 6, Exhibit 2, Attachment 4, Attachment 5 and Exhibit 14 and replace with the attached drawings.

This communication should be initialed by you and annexed to your Bid upon submission.

In case any Bidder fails to conform to these instructions, its Bid will nevertheless be construed as though this communication had been so physically annexed and initialed.

THE PORT AUTHORITY OF NY & NJ

KATHY LESLIE WHELAN  
ASSISTANT DIRECTOR  
COMMODITIES AND SERVICES DIV.

BIDDER'S FIRM NAME: \_\_\_\_\_

INITIALED: \_\_\_\_\_

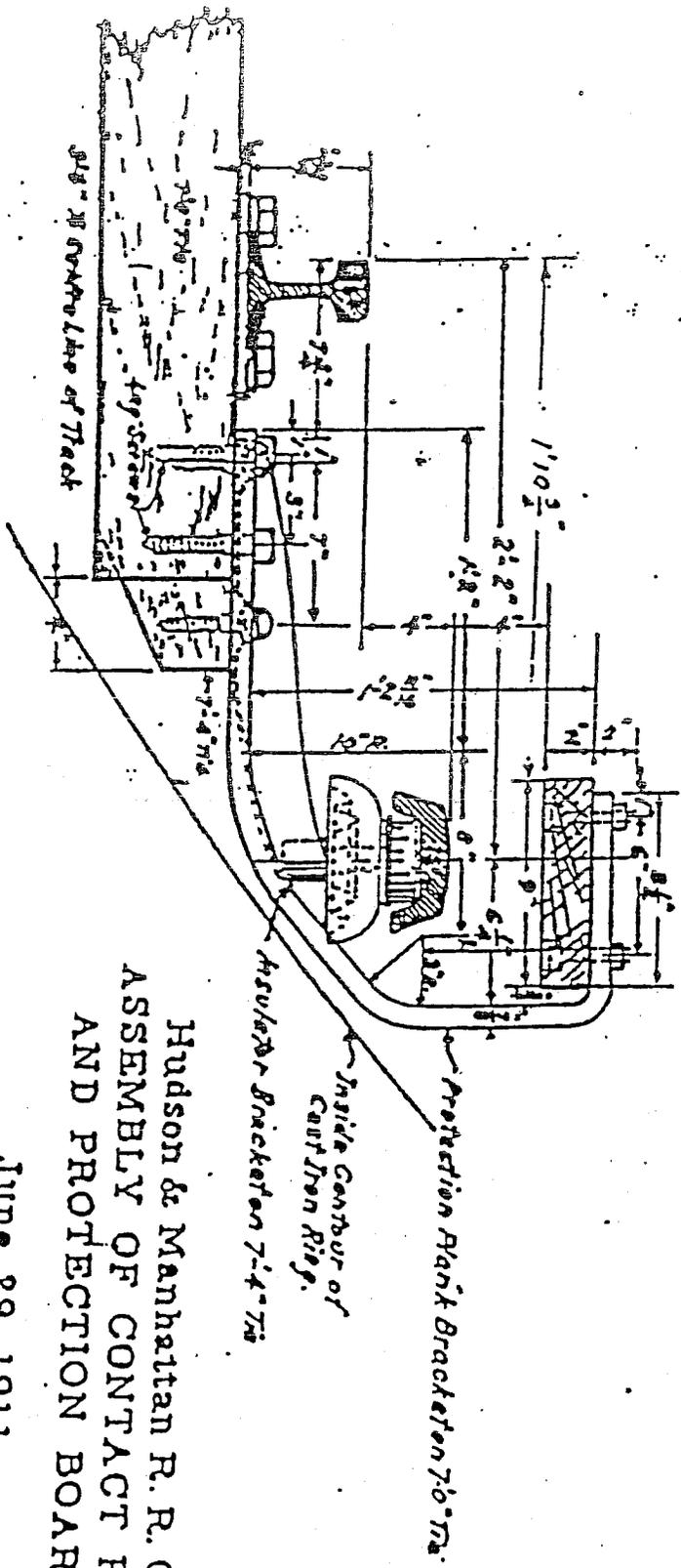
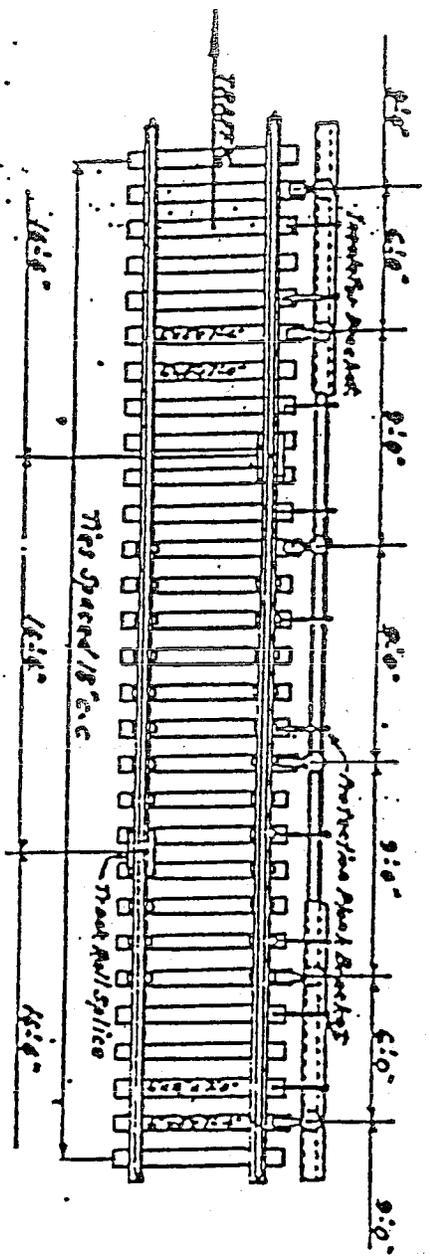
DATE: \_\_\_\_\_

QUESTIONS CONCERNING THIS ADDENDUM MAY BE ADDRESSED TO NANCY UBILLA, WHO CAN BE REACHED AT (201) 395-3402 or at nubilla@panynj.gov.



BY THE  
 ENGINEER

Spacing of Insulator & Protection Plank Brackets



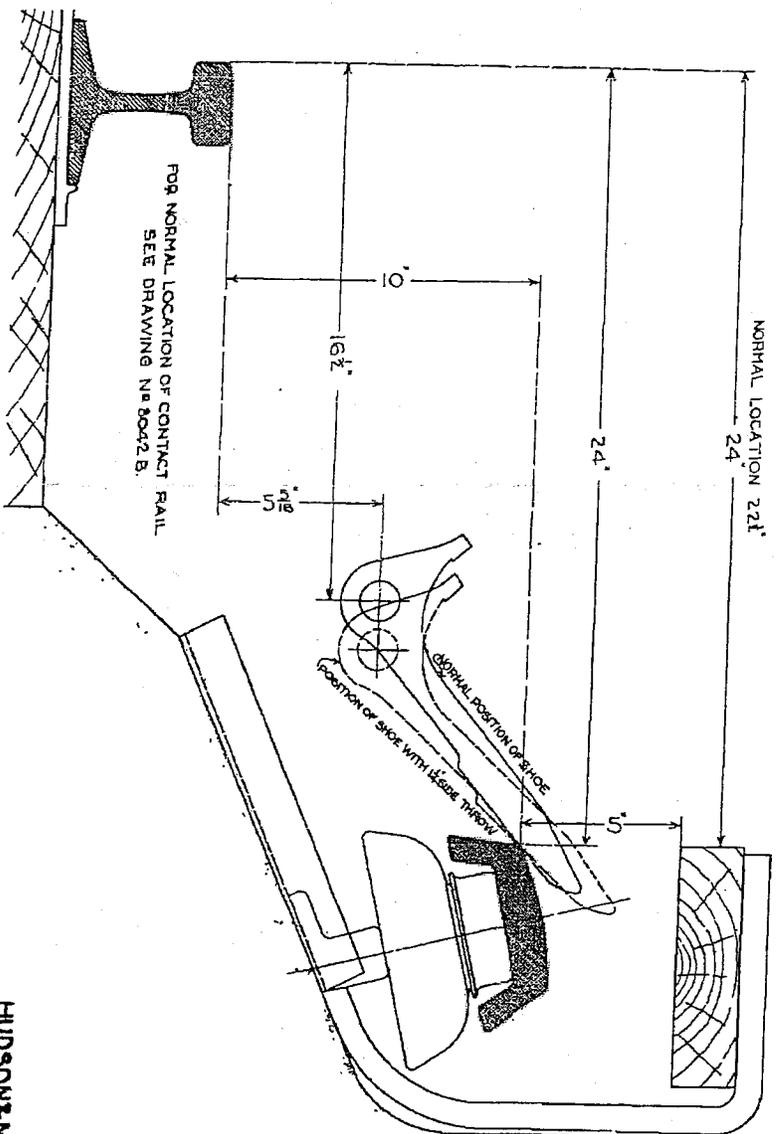
Hudson & Manhattan R. R. Co.  
 ASSEMBLY OF CONTACT RAIL  
 AND PROTECTION BOARD.

EXHIBIT 2

June 29, 1911.

FILE NO. 5. SERIAL NO. SK. 3042B.

# EXHIBIT 3



HUDSON & MANHATTAN R.R. CO.  
 LOCATION OF CONTACT RAIL  
 IN HIGHEST POSITION ABOVE TRACK RAIL  
 TUNNEL-UNDER RIVER BET. STA. 1184+84.93 & 1191+42.8  
 SCALE-HALF SIZE  
 8/17/09/1911

NOTE: TAKEN FROM ELECT. DEPT'S SHEET NO. C.H.L.U.R.V. 29, 1912  
 DRAWN BY E. DEPT.  
 CHECKED BY W. DEPT.  
 CORRECTED  
 FILE NO. 89 SERIAL 14489  
 2275

DATE: 1.20.93

PORT AUTHORITY TRANS-HUDSON CORP  
(PATH)  
AUTOMATIC TRAIN STOP TRIPPER ARM  
DWG NO SK-CL 001 SHEET 1 OF 2

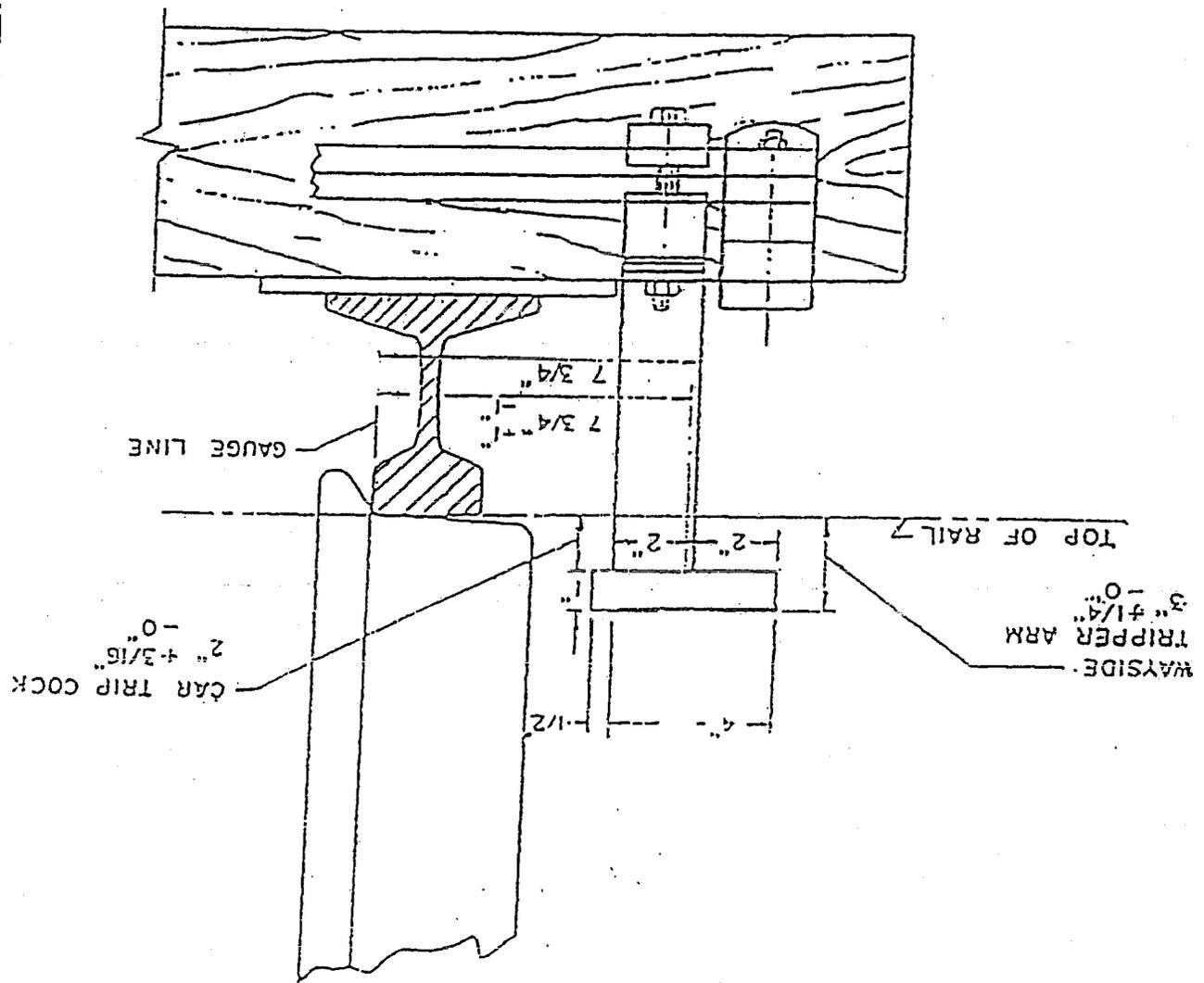
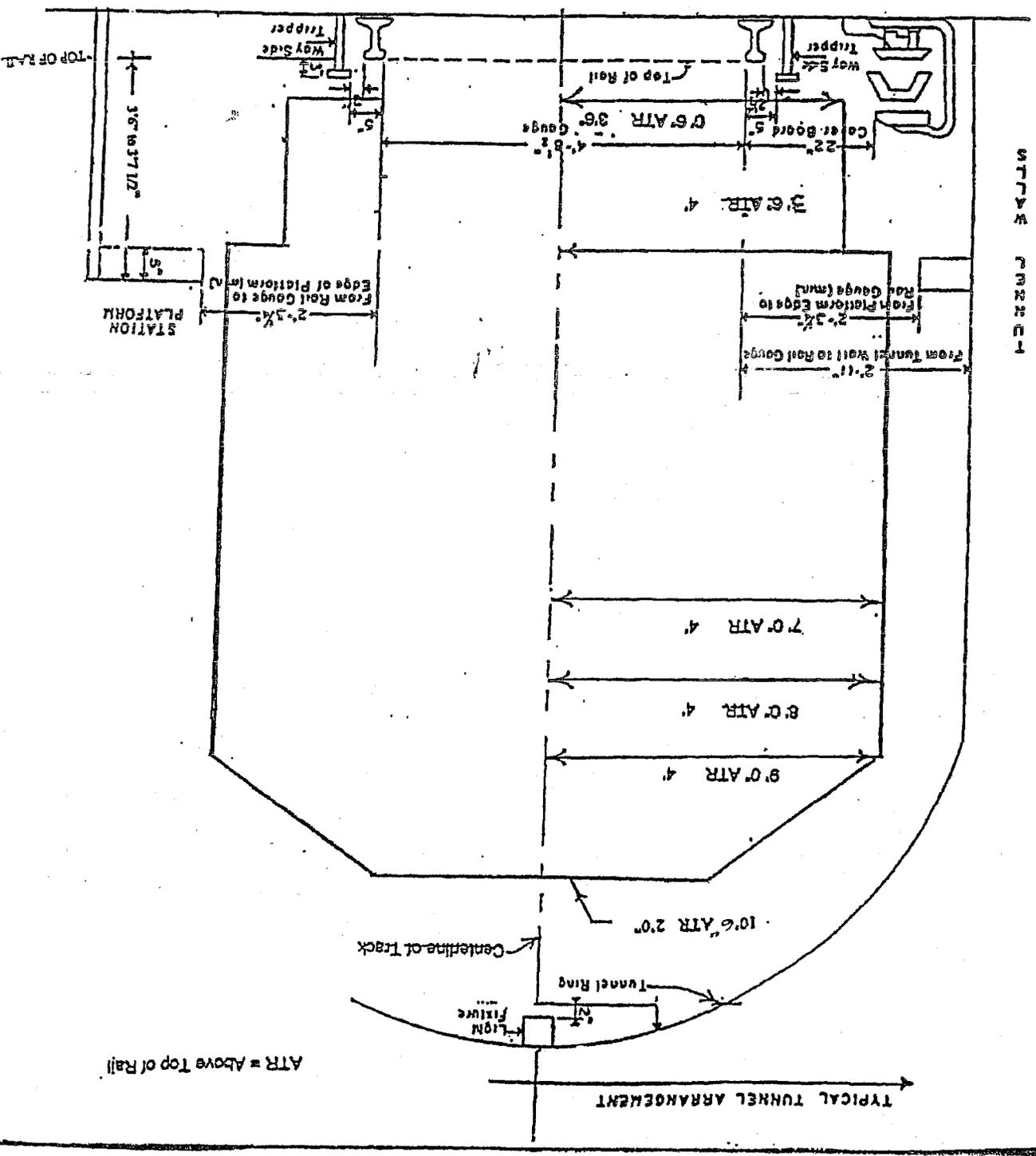


EXHIBIT 4

REV 10/2/98
DATE: 8 Feb 82
SCALE: 1/4" = 1'-0"
BY: L.A.
CHECKED: S.W.

DWG. NO. WPS-124  
  
 PORT AUTHORITY TRANS-HUDSON CORPORATION

TRACK & STRUCTURES DIVISION  
 PATH TRACK FEATURES  
 TUNNEL & OUTSIDE AREAS  
 EQUIPMENT CLEARANCES



STATION PLATFORM

TYPICAL TUNNEL ARRANGEMENT

EXHIBIT 5