

TOI#15223

**PLUMBERS AND GASFITTERS LOCAL UNION NO. 1**  
OF THE  
**UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING  
AND PIPE FITTING INDUSTRY OF THE UNITED STATES AND CANADA**  
NEW YORK CITY



**JOHN J. MURPHY**  
Business Manager

**DONALD T. DOHERTY, JR.**  
Financial Secretary-Treasurer

**Freedom of Information Law Request**

Business Agent-At-Large  
MICHAEL APUZZO

Business Agents  
FREDDY DELLIGATTI  
RICHARD GARNER  
RICHARD GILLIGAN  
THOMAS W. KEMPF  
DANIEL LUCARELLI  
ROBERT MURRAY  
PAUL O'CONNOR  
ANTHONY RUSSINI  
JOHN TOTINO

Organizer  
RAYMOND V. RONDINO

President  
JOHN HICKEY

Vice President  
MICHAEL McGRATH

Recording Sec'y./Organizer  
CARL L. JOHNSON, JR.

Executive Board  
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Finance Committee  
DOMINICK BRUNO  
CHRIS CONBOY, JR.  
BILL SPRINGER

Examining Board  
PAUL COTTO  
TOMMY KINIRONS  
GREG LOGAN  
LOUIS J. PASQUALE  
MICHAEL J. REED  
TIMOTHY J. SPELLMAN

Inside Sentry  
ALBERT ESPOSITO

Date: 07/23/14

REF: 072314

**Port Authority**  
**Office of the Inspector General**  
**P.O. Box 2018**  
**Hoboken, New Jersey 07030**

To Whom it May Concern:

Please accept this letter as my request, pursuant to the New York Freedom of Information Law, Article 6, of the Public Officers Law to obtain copies of the following documents.

1. Copies of certified payrolls records submitted by **Phase I Group** for their work on the **Moynihan Station** for contract numbers **MSP001A** for the time period **01/01/14** to the present time.
2. Copies of any sign-in sheets or list of access sheet with the above – referenced project and contractors.
3. Copies of **EEOC** evaluation reports and list of **MWBW** goals associated with these contracts.
4. Copies of the **Award Letter** and **applicable wage** for this project.

I look forward to hearing from you, within the time frame outlined in Article 6, regarding arrangements to obtain these documents. If you prefer, a reply via e-mail will constitute acknowledgment of my request. If you have any questions regarding this request, please do not hesitate to contact me at 718-738-7500 ext 219 or [Arussini@ualocal1.org](mailto:Arussini@ualocal1.org) . Future correspondence, if necessary can be directed to my attention to:

**Plumbers Local Union No#1**  
**158-29 George Meany Blvd**  
**Howard Beach, NY 11414**  
**Attn: Anthony Russini**

Sincerely,

Anthony Russini  
Plumbers Local Union #1  
Business Agent

08-14-14P02:05 RCVD



**THE PORT AUTHORITY OF NY & NJ**

*FOI Administrator*

August 27, 2014

Mr. Anthony Russini  
Plumbers and Gasfitters Local Union No. 1  
158-29 George Meany Boulevard  
Howard Beach, NY 11414

Re: Freedom of Information Reference No. 15223

Dear Mr. Russini:

This is a response to your July 23, 2014 request, which has been processed under the Port Authority's Freedom of Information Code, copy enclosed, for copies of the following records related to Contract No. MSP001A - Moynihan Station: certified payrolls records submitted by Phase I Group for their work for the time period 01/01/14 to the present time, any sign-in sheets or list of access sheet, EEOC evaluation reports and list of MWBW goals, award letter and applicable wage for this project.

Please be advised that we have searched our files and found no documents responsive to the request.

Please refer to the above FOI reference number in any future correspondence relating to your request.

Sincerely,



Heavyn-Leigh American  
FOI Officer

Enclosure

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